

# FLETCHER-JOHNSON PUBLIC WORKSHOP

DC SCHOLARS PUBLIC CHARTER SCHOOL MARCH 5, 2019









## Wendell Felder

## **Project Manager**

Office of the Deputy Mayor for Planning and Economic Development







## Deborah CRAIN-KEMP

# Neighborhood Planner DC Office of Planning







## TN TATE

## **ANC 7E COMMISSIONER**







## FLETCHER-JOHNSON TASK FORCE MEMBERS









## Vincent C. Gray

## Ward 7 Councilmember







## Brian T. Kenner

**Deputy Mayor** for Planning and Economic Development









OURRFP is a Mayoral initiative "to give the community the first opportunity to shape development... at Fletcher- Johnson site."





## **AGENDA**

- Fletcher-Johnson Site Overview
- Our RFP Process
- Site Analysis
- Small Group Discussion
- Report-Back and Closing





## SITE OVERVIEW



- Opened 1977, served 1K+ students annually
- Closed 2008, leased until 2011
- DME RFO in 2014 resulted in no award for a charter school reuse
- Community desire to consider a broad range of potential uses for the site
- Goal of OurRFP process for this site capture and consolidate feedback to document in the resulting RFP

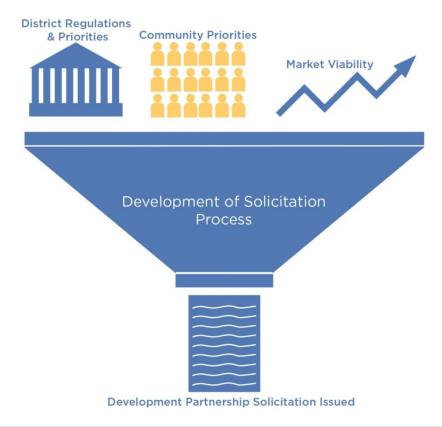








## **OURRFP PROCESS**











### **OURREP PRINCIPLES**

#### **Engagement:**

- Conduct meaningful engagement and a productive dialogue with the community in order to understand the community's priorities
- Educate the public on the trade-offs and feasibility of different programs and benefits

#### **Transparency:**

- Clearly communicate the goals and purpose of the engagement with transparency on the process that will follow the initial public engagements
- Provide clarity regarding how public input will be utilized to inform any development solicitation

#### **Accountability:**

- Create an enhanced and ongoing relationship between DMPED, District agencies and the public throughout the RFP process
- Provide opportunities for public comment throughout the solicitation process.







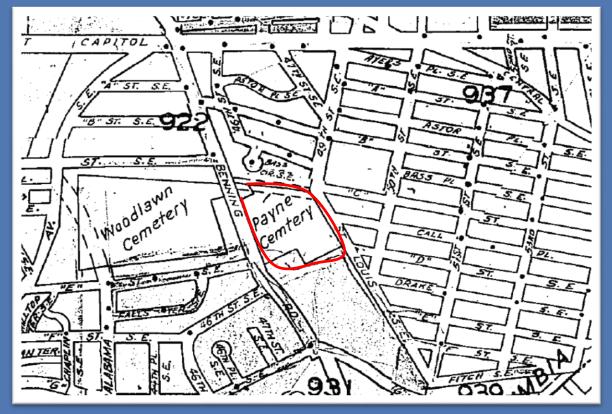
## Deborah CRAIN-KEMP

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Sanborn 1927-1960, vol 9, sheets 0b (ProQuest)

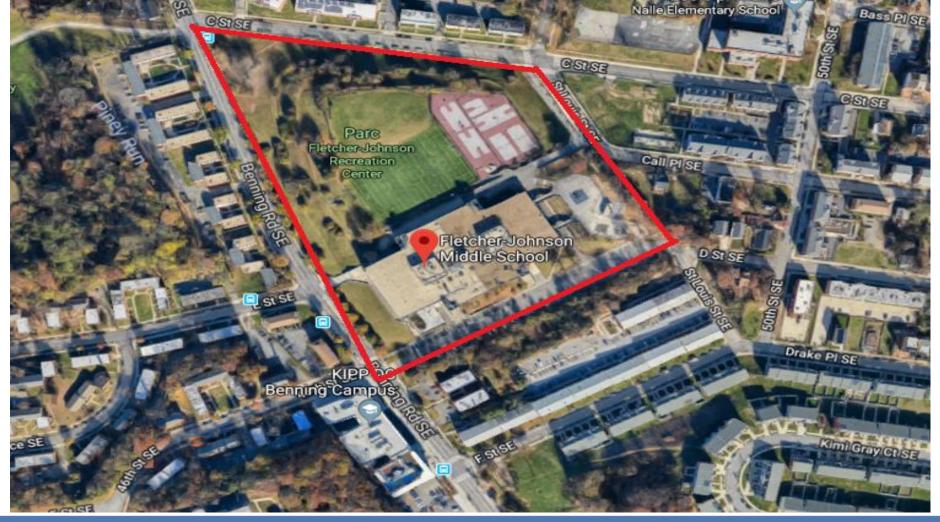


Historical/Archeological context





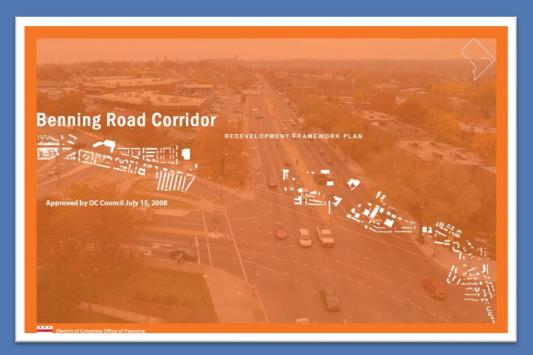


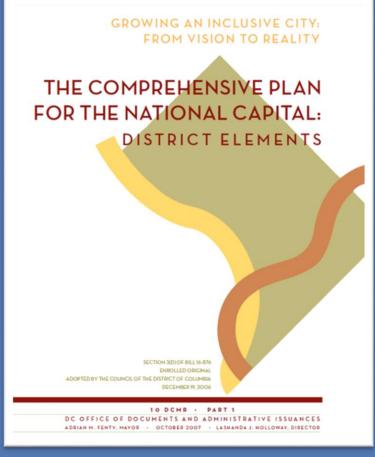












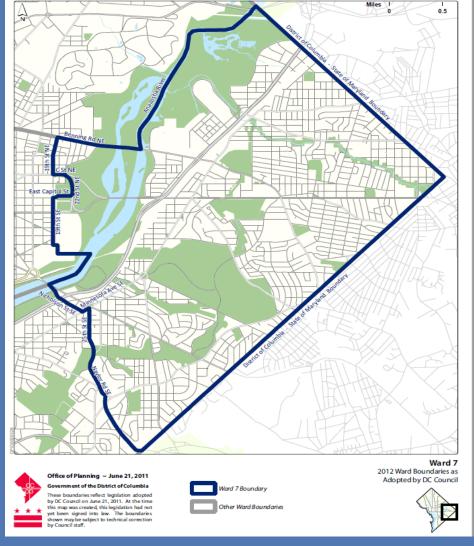












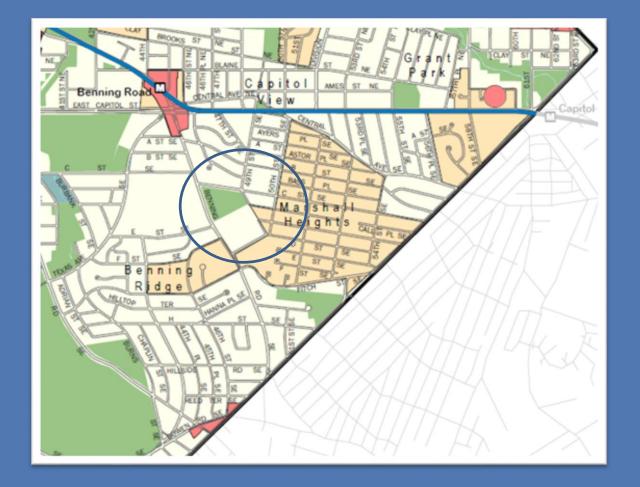










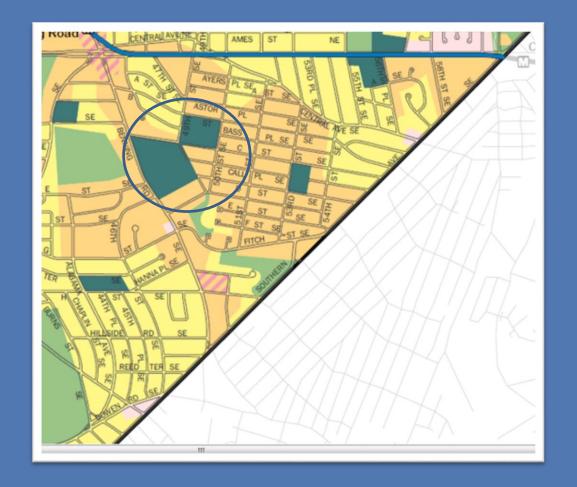




































Completed in 2008

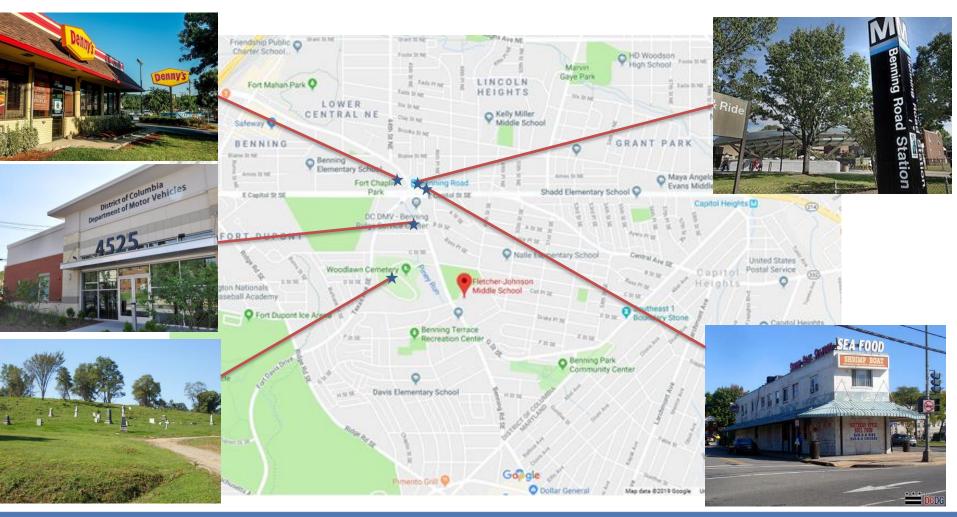






















## Urban Design Considerations









## **DESIGN** is a tool to:

- 1. Guide Development
- 2. Encourage public life in public space
- 3. Empower neighborhoods
- 4. Build community & better places









### **SMALL GROUP DISCUSSION RULES**

- 1. Led by Table Facilitators
- 2. Listen and Be Respectful of Others
- 3. Allow Everyone to Speak
- 4. Silence Your Phone







## **SMALL GROUP DISCUSSION TOPICS**

- Potential Uses
- Public Space & Sustainability
- Cultural Value







## **Potential Uses (20 Minutes)**

- 1. What would you like to see in the future at the Fletcher-Johnson site? Is there anything missing from the neighborhood that might be incorporated at Fletcher-Johnson?
- 2. What retail options, if any, would you like to see?
- 3. What are your preferences for the type, size and populations served of any residential units that could be created here?
- 4. What types of community amenities, if any, would you like to see?
- 5. Fletcher-Johnson is more than just the building itself. What kind of alterations to the area surrounding the building would you support? (Ex: ball field, parking lot, etc.)







## Public Space & Sustainability (10 Minutes)

1. What type of public space amenities would you like to see on and round at the site?

(Ex: green space, recreation, sports, etc.)

2. Are there any sustainability considerations you would want to see included in a new development at the site?

(Ex: environmental, equity, health, etc.)





## Cultural Value (5 Minutes)

1. How would you want to honor the history of the school and surrounding community in a future development?







## PRIORITIES REPORTS

Share just one priority or key idea from your table







## **NEXT STEPS**

- Launch Online Engagement Forum http://bit.ly/fletcher-johnson
- Compile all information received from the public
- Upcoming Surplus Hearing March 20<sup>th</sup> 6:30PM-
- Host Follow Up Meeting April 6<sup>th</sup> 11 AM to review outcomes and determine preferences
- Release RFP by Summer 2019
- Contact Information: 202-812-9228 or email: <u>Wendell.felder@dc.gov</u>







## STAY ENGAGED

## http://bit.ly/fletcher-johnson

